

CERTIFIED RECORD OF LAND CORNER MONUMENTATION

INDEX No. P-22

**History of original corner establishment:**

Grant County Survey Records show no previous establishment of this Cor.

In 1955, Martin Louther established the approx. 1/16 Cor. and set an iron pin as a monument marking the corner. This work is not on file in the Grant County Surveyors Office. The notes pertaining to this were obtained from Mr. Louther By Elmo Calkins of the U.S Forest Service.

**DIAGRAM**

T10S R28E  
W1/16  
C--C  
S24  
1985  
PLS 848

**Description of corner evidence found:**

Grant County Survey Records show no previous establishment of this corner.

Found 5/8" iron pin, Bears N26°39'E., 45.0 ft. from the C-W1/16 Cor. as established by this survey.

Martin Louthers unrecorded notes state that he set an iron pin at the location of the approx. 1/16 Cor. as established by him.

**Description of monument and accessories I established to perpetuate the original location of this corner:**

Set 2-1/2"x30" aluminum pipe with 3-1/2" aluminum cap, stamped as shown on the **DIAGRAM**, SET 12" in the ground and raised a mound of stone & earth around the pipe.

From Which:

A Juniper 8" dia., Bears N30°E., 23.0 ft., scribed: C-W 1/16 S24 BT

A Juniper 8" dia., Bears S58°W., 18.0 ft., scribed: C-W 1/16 S24 BT

Measurements to trees taken with a metal tape and magnetic compass, with Declination set off 20 deg. East.

Nailed a brass washer stamped PLS 848 on blaze above BT scribe, Bearing Tree Sign above blaze, and warning sign on back of each tree. Painted a 6" red band at breast ht. around each tree. Set steel fence posts with warning & Boundary Signs, North & East 5 ft. from the corner.

**REGISTERED  
PROFESSIONAL  
LAND SURVEYOR**

*[Signature]*  
**OREGON  
JULY 12, 1969  
DOUGLAS M. FERGUSON  
848**

This work is performed by:  
Douglas M. Ferguson PLS 848  
Mt. Vernon Oregon.  
On: Sept. 4, 1985  
Refer to Map of Survey No. 920

Office of *[Signature]* County of *Grant*  
State of *Oregon* I hereby certify that the within instrument was filed in this office  
for record on the *20* day of *April*, 19*86*  
*[Signature]* by *[Signature]*  
(COUNTY OFFICIAL) (DEPUTY)